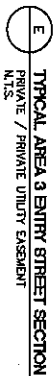


PORTIONS OF SECTIONS 2 AND 3, TOWNSHIP 20 NORTH, RANGE 18 WEST,
GILA AND BALTIMORE MERIDIAN, MOHAVE COUNTY, ARIZONA



PORTIONS OF SECTIONS 2 AND 3, TOWNSHIP 2
MORE PARTICULARLY DESCRIBED AS FOLLOWS:

[illegible]

SOUTH DAKOTA CONSERVANCY LLC
4730 S. FORT APACHE RD
SUITE 300
LAS VEGAS, NEVADA 89147
(702) 873-5538

DEVELOPER
RHODES HOMES ARIZONA, LLC
2215 HUAPAI MTN. RD.
SUITE H
KINGMAN, ARIZONA 86401
(928) 718-2210

STANLEY CONSULTANTS, INC.
5820 S. EASTERN AVENUE
SUITE 200
LAS VEGAS, NEVADA 89119
(702) 369-9396

NORTH 001°38" EAST - THE WEST LINE OF THE NORTHWEST QUARTER (NW 1/4) OF SECTION 02, TOWNSHIP 20 NORTH, RANGE 18 WEST, CLIA & SALT RIVER MERIDIAN, MOHAVE COUNTY, ARIZONA, AS DETERMINED BY THE ARIZONA COORDINATE SYSTEM OF 1983 (AZBS-WF), WEST ZONE, INTERNATIONAL FOOT (INT), UTILIZING FAST STATIC OBSERVATIONS

M.C.S.D. "SD 32" -	LATITUDE 35.98°N, 72.0034°W	(NAD 83)
	LONGITUDE 114.09°W, 57.7260°E	(NAD 83)
	HEIGHT 2562.4638M	(NAD 83)
STONE 1/4 COR 3/2 =	LATITUDE 35.98°N, 55.5345°W	(NAD 83)
	LONGITUDE 114.07°W, 72.2281°W	(NAD 83)
	HEIGHT 2498.204581M	(NAD 83)

DESCRIPTION: ALUM CAP 2" DIA, SET IN CONC. 65 FT. NORTHEAST OF THE SOUTH 1/4 CORNER OF SEC. 35, T. 21 N., R. 18 W. AND THE INTERSECTION OF SHINARUMP DR. AND HORE RD., STRAPPED "SD 34 199" RLS 10345."

EXISTING GRADED TOPOGRAPHY WAS DEVELOPED FROM TWO SOURCES:
1. MOHAVE ENGINEERING AND ASSOCIATES, INC (AERIAL - 2 CONTOURS); DATED 12/23/04
2. AEROTIC MAPPING (AERIAL - 2 CONTOURS); DATED 11/13/05
BOTH AERIAL SURVEYS WERE DONE ON NAD 29 AND WERE CONVERTED TO NAVD83 BY RAISING SURFACE ELEVATIONS A DISTANCE OF 2.546 FT BASED ON NGS-CPUS SOLUTIONS OF FAST STATIC SURVEY ON MOHAVE COUNTY CONTROL POINT 50 35.

FEMA MAP: PANEL NO. 040058 23250
MAP UPDATE: OCT 20, 2000

SEWAGE DISPOSAL:	PERKINS MOUNTAIN WATER COMPANY	783
WATER:	PERKINS MOUNTAIN WATER COMPANY	783
ELECTRICITY:	UNISOURCE ENERGY	(928) 681-4123
TELEPHONE:	FRONTIER COMM.	(928) 753-3000
GAS:	UNISOURCE ENERGY	(928) 753-3000
SOLID WASTE COLLECT:	2488 AIRWAY AVENUE	(928) 681-4123
HAZ. WASTE DISPOSAL:	2202 STATION HILL	(928) 681-4123
NEW PROTECTION:	3488 AIRWAY AVENUE	(928) 753-3000
	2530 GALTIN DRIVE	(928) 681-4123
	201 N. 17TH STREET	(928) 753-3000
	3337 N. VETER. RD.	(928) 681-4123
	GOLDEN VALLEY DIST.	

FLOOD ZONE DESIGNATION: FEMA-C-A
TOTAL ACREAGE: 89.51 ACRES

TOTAL LOTS: 151 LOTS
AVERAGE LOT SIZE: 21.271 S.F.
MINIMUM LOT SIZE: 14,932 S.F.
DENSITY: 1.69 D.U./ACRE
LAND USE AND ZONING: SEWERAGE
CURRENT LAND USAGE: SEWERAGE TREATMENT PLANT
PROPOSED LAND USAGE: HAUSMAN CENTER
PROPOSED ZONING: COMMERCIAL
COMMON ELEMENT: 267,000 S.F.
PARK, PARKAGE AREAS

1 COVER SHEET
2 OVERALL PHASING PLAN
3-5 LOT DETAIL

GOLDEN VALLEY RANCH AREA 3
PORTIONS OF SECTIONS 2 AND 3, TOWNSHIP 20 NORTH, RANGE 18

WEST, GILA AND SALT RIVER MEDIAN MICHAVE COUNTY, ARIZONA

SHEET 1 of 6

3520 S. Eastern Avenue, Ste.
Los Vegas, Nevada 89315
(702) 369-9356 Fax (702)
www.stanleygroup.com



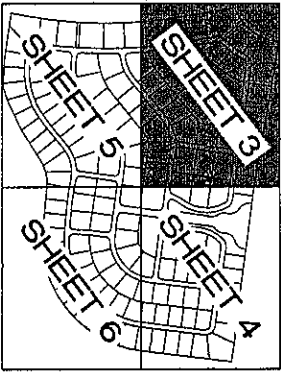
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GOLDEN VALLEY RANCH AREA 3

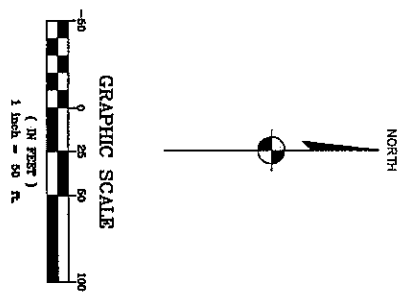
PORTIONS OF SECTIONS 2 AND 3, TOWNSHIP 20 NORTH, RANGE 9 WEST,
GILA AND SALT RIVER MERIDIAN, MOHAVE COUNTY, ARIZONA

TRACT 3

PRELIMINARY PLAT OF



KEY MAP
NTS



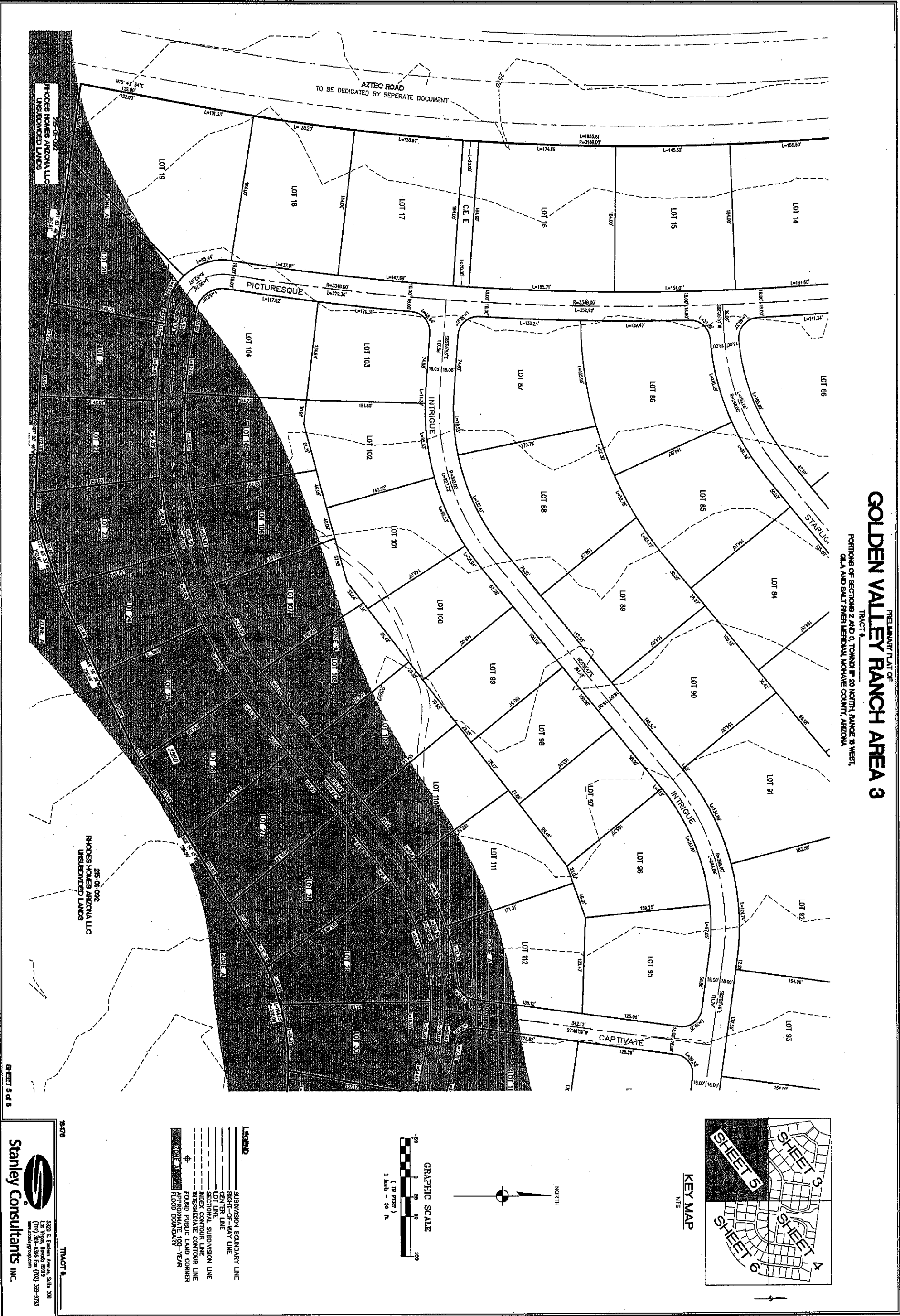
- LEGEND**
- SUBDIVISION BOUNDARY LINE
 - RIGHT-OF-WAY LINE
 - CENTER LINE
 - LOT LINE
 - SECTIONAL SUBDIVISION LINE
 - INNER CONTIGUOUS LINE
 - INTERMEDIATE CONTIGUOUS LINE
 - FOUND PUBLIC LAND CORNER
 - APPROXIMATE 100-YEAR FLOOD BOUNDARY

Stanley Consultants Inc.

5200 S. Eastern Avenue, Suite 200
Las Vegas, Nevada 89119
(702) 555-3355 Fax (702) 386-9793
www.stanleyconsultants.com



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GOLDEN VALLEY RANCH AREA 3

PRELIMINARY PLAT OF
TRACT 4
PORTIONS OF SECTIONS 2 AND 3, TOWNSHIP 20 NORTH, RANGE 18 WEST,
CLIA AND SALT RIVER MERIDIAN, MOHAVE COUNTY, ARIZONA

